

STATE OF SOUTH CAROLINA)
) RELEASE FROM MORTGAGE LIEN
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED the undersigned South Carolina Federal Savings and Loan Association, the owner and holder of that certain note and mortgage given by Nis C. Nielsen and Irene P. Nielsen to South Carolina Federal Savings and Loan Association in the original amount of \$58,000.00 recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1521, at page 238, on October 20, 1980, does hereby release, relinquish and discharge from the lien of said mortgage the following described property:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot 3 on plat of TIMBER CREEK recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-X, at page 49, reference to which is hereby made for a more complete description by metes and bounds.

All other conditions of said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereby affixed its hand and seal this 24 day of June, 1983.

In the presence of:

Nell R. Borden
Robert McChaffee

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

By: J. Thomas Lee Jr.
Its: President

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF GREENVILLE)

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named South Carolina Federal Savings and Loan Association, by its duly authorized officer, sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he with the other witness subscribed thereto witnessed the execution thereof.

SWORN to before me this 24th day of June, 1983.
James L. Miller (LS)
Notary Public for South Carolina
My Commission expires: 6-6-89

Nell R. Borden

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